



"Committed to the protection and promotion of public health"

Gallatin City-County Health Department

BOARD OF HEALTH AGENDA

**Thursday, August 28, 2008
7:00 AM**

Courthouse Community Room, Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes: July 24, 2008
- Contracts
 - Immunization Program
 - Title II – HIV/STD Program
 - Livingston Lease for WIC Program
 - Radon Grant
 - WIC Grant
- Budget
- Scheiner Variance Request #2008-001

Regular Agenda

- Election of Officers
- GCCHD Emergency Preparedness Manual Update and Approval of MOU's
- Presentation by Jane Smilie on Board of Health Authorities
- Committee Reports
- Health Officer Report

The Board of Health reserves the right to deviate from the order of topics listed on this agenda. A person desiring to hear or provide testimony on a particular topic should be present at the start of the meeting.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.